

# Pre-4H Youth



2022

# FAIR BOOK

***Need more information?***

**Hancock County Extension and Outreach**

327 West 8th Street

Garner, IA 50438

(641) 923-2856

[www.extension.iastate.edu/hancock](http://www.extension.iastate.edu/hancock)

[f/HancockCounty4H](https://www.facebook.com/HancockCounty4H)

[www.hancockcountyfair.com/](http://www.hancockcountyfair.com/)

**FairEntry**

***To Enter Fair:***

[Hancockdf.fairentry.com](http://Hancockdf.fairentry.com)

Entry Deadline: July 1st, 11:59 pm

**July 26 - August 1, 2022**



**IOWA STATE UNIVERSITY**  
Extension and Outreach



## Fair Board Directors

President	Evan Beshey
Vice President	Andy Bruggeman
Secretary	Grace Wellik
Director	Tom Legge
Director	Todd Smeby
Director	Ryan Hiscocks
Director	Dan Barickman
Director	Jim Legge
Director	Grant Pueggel
Director	Randy Hiscocks

The Hancock County Fair Board takes this opportunity to invite everyone in the county to "YOUR FAIR". The success of the District Fair is made possible through your continued support and interest in our youth—the leaders of tomorrow. We welcome everyone who is interested in our 4-H and FFA members as well as the many commercial exhibitors. The Fair Board hopes town and rural people will attend the fair to see what our young people have been learning with their clothing, home furnishings, foods, livestock and other project areas throughout the year. In addition, the many commercial exhibitors welcome you to visit their displays during the District Fair.

Evan Beshey, Fair Board President

Fair Office, Grace Wellik

## General Rules and Regulations

1. No one will be permitted to drive around the fair buildings except to unload. All vehicles must be parked in the lot south of the fair buildings or other designated areas. Livestock trailers are to be parked in the race track pit area. All cars and trucks must be moved to the parking lot after unloading. Bicycles, mopeds, and motorcycles are to be parked near the entrance gate.
2. The Fair Board reserves the right to interpret these rules and arbitrarily settle all matters, questions & differences in regard thereto or otherwise arising out of, connected with, or incident to the Fair.
3. Under no circumstances will anyone or firm be allowed to place advertising matter upon buildings, fences or other places on the grounds, except by special permission of the Fair Board. Nor will anyone be permitted to distribute any advertising at any point outside the space assigned to them.
4. All decorations shall be flame proof or approved by the fire prevention bureau. All tents shall be flame proof and owners shall have proof of the same.
5. Exhibits will be an outgrowth of the youth's work.
6. No animals shall be permitted around the food stands.
7. No animals (including dogs and cats) are allowed in the exhibit buildings.
8. A six foot (6') alleyway must be maintained in the cattle barn for safety purposes.
9. Exhibitors of animals found with drug or illegal drug residues will forfeit any and all premium on animal. The Fair Board reserves the right to deny the exhibitor from showing at a future Hancock County District Fair.

## Judges and Judging

1. Every judge is asked to read the Hancock County District Fair Rules and Special Rules of the Dept. he/she is to serve.
2. Every judge shall report to the Superintendent any exhibitor or exhibitors who in any way, whether by person or agents, interferes with the judging or shows disrespect toward the judge. The superintendent may demand an apology from such exhibitor and the Fair Board may withhold any or all premiums.
3. Each judge and any person acting as clerk to the judge must use special care to see that the award is properly recorded.
4. Any decision as to soundness of any animal made by the official veterinarian and the judges shall be final.

## Hancock County District Fair Rules

1. The Hancock County District Fair Pre 4-H shows are open to all pre-school - 3th grade youth who reside in Hancock County or a county that is adjacent to Hancock County. See specific department for entry fee, class information, entry and release times.
2. **Bucket/Bottle Calf & Feeder calves as well as Bucket Bottle Lambs will enter on Wednesday. Pet, Cat and Dog entry is on the day of their show. Refer to the Dept. or Fair Schedule for specific entry times.** No unauthorized livestock exhibits should be brought prior to the assigned time.
3. All exhibits will be released at 4:30 p.m., Sunday. Early removal of any exhibit will result in forfeiture of premium for that project and may affect eligibility to show at future fairs.
4. All stalls and pens will be provided. Only hanging fans are to be used. Grooming chutes will not be allowed in buildings, except with Fair Board approval.
5. Members **must** furnish their own feed and bedding and all necessary equipment for feeding and watering. Bedding will be available for purchase at the Fair Office. NO STRAW bedding will be allowed.
6. All animals should be shown by the owner, if possible.
7. All cattle must be broke to lead for show in the halter classes.
8. An overall Grand and Reserve may be selected at the judges discretion. There will be no other placings made.
9. Rules and regulations of the Fair Board and the 4-H program will govern any disputed points in all entries.
10. Each exhibitor must clean out his/her stall when the fair is completed. Clean-out must meet the approval of the superintendent of the division.
11. Manure must be deposited at the designated areas.
14. Exhibitors are allowed to stay at the fairgrounds overnight in campers in the designated camping area. Watchmen will be present during the night to oversee livestock barns.
15. No dogs are allowed off leash except during judging.
16. No entry fees will be refunded.
17. **Exhibitors must check out with superintendents upon leaving on Sunday release time.**

Please view [2022 Health Requirements](#) to comply with the state of Iowa District Fair health rules. A veterinarian will be on site to examine livestock exhibits as they are being unloaded or penned.

# Pre 4-H Youth Bucket/Bottle Lamb

Superintendent: Josh Crawford

County & District Entry Fee: \$3.25 per entry

Check In Time: 10:00 a.m. - 3:00 p.m., Wednesday, July 27

Show: 4:30 p.m., Friday, July 29

Release time: 4:30 p.m., Sunday, July 31

1. The Open Class is for youth who are pre-school through 3<sup>rd</sup> grade.
2. Any newborn or orphan lamb born between March 1 and June 1 of the current year. Must be in possession of the participant within two weeks of birth.
3. **Bucket/Bottle lambs must enter the fair online at [hancockdf.fairentry.com](http://hancockdf.fairentry.com) by July 1st at 11:59pm.**
4. **Lamb must be bucket or bottle fed.** No nursing permitted.
5. Any participant may identify two (2) animals, and exhibit one (1) at the county fair. The lamb is not eligible to be sold at the Fair Auction. Eligible animals can be shown only in the Bucket/Bottle Lamb Show.
6. Lambs will be shown at halter. Lambs may be divided into classes depending on number of entries at discretion of superintendents.
7. Judging will be based on:
  - a. What the member has learned about the care & raising of the lamb.
  - b. The fitting and showing of the lamb (only washing and brushing, no clipping) with emphasis on what exhibitor has learned.
  - c. General health, conditions and management of the lamb and exhibitors knowledge of this area.
  - d. Conformation or quality of the lamb will not be considered since purchase should not be on that basis.
8. See Health requirements in [2022 Health Requirements](#) document.
9. Third grade (3<sup>rd</sup>) participants may keep animals for breeding lamb 4-H project the following year.
10. Bucket bottle lamb pens must be scooped clean and manure hauled to the closest bunker to, failure to do so will result in loss of \$50 stalling deposit.
11. **All bucket bottle lambs must have health papers only valid up to 14 days prior to exhibition.**

## Division 403 - Pre 4-H Bucket Bottle Lamb

### Class #    Class Description

40300    Bucket Bottle Lamb

# Pre 4-H Youth Bucket/Bottle Calf

Superintendent: Don Hejlik

County & District Entry Fee: \$3.25 per entry

Check In Time: 7:00 a.m. - 3:00 p.m., Wednesday, July 27

Show: 5:00 p.m., Friday, July 29

Release time: 4:30 p.m., Sunday, July 31

1. The Open Class is for youth who are pre-school through 3<sup>rd</sup> grade.
2. Any newborn or orphan dairy or beef calf (steer or heifer) calved between March 1 and June 1 of the current year. Must be in possession of the participant within two weeks of birth.
3. **Bucket/Bottle lambs must enter the fair online at [hancockdf.fairentry.com](http://hancockdf.fairentry.com) by July 1st at 11:59pm.**
4. **Calf must be bucket or bottle fed.** No nursing permitted.

5. Any participant may identify two (2) animals, and exhibit one (1) at the county fair. The calf is not eligible to be sold at the Fair Auction. Eligible animals can be shown only in the Open Bucket/Bottle Calf Show—see Fair Schedule for date and time.
6. Calves will be shown at halter. Calves may be divided into classes depending on number of entries at discretion of superintendents.
7. **Judging will be based on:**
  - a. What the member has learned about the care & raising of the calf.
  - b. The fitting and showing of the calf (only washing and brushing, no clipping) with emphasis on what exhibitor has learned.
  - c. General health, conditions and management of the calf and 4-H'ers knowledge of this area.
  - d. Conformation or quality of the calf will not be considered since purchase should not be on that basis.
8. See Health requirements in [2022 Health Requirements](#) document.
9. Third grade (3<sup>rd</sup>) participants may keep animals for dairy, breeding or market beef 4-H project the following year. **Returning bucket calves must be weighed and tagged as a market beef for the next year's fair.**
10. Bucket bottle calf tie stalls must be cleaned by pulling bedding away from the wall 5 feet, and any pens must be scooped clean and manure hauled to the closest bunker to, failure to do so will result in loss of \$50 stalling deposit.
11. **All bucket bottle calves must have health papers only valid up to 30 days prior to exhibition.**

## Division 401 - Pre 4-H Bucket Bottle Calf

### Class #    Class Description

40100    Bucket Bottle Calf

# Pre 4-H Youth Bucket/Bottle Goat

Superintendent: Don Hejlik

County & District Entry Fee: \$3.25 per entry

Check In Time: 10:00 a.m. - 3:00 p.m., Wednesday, July 27

Show: 4:30 p.m., Friday, July 29

Release time: 4:30 p.m., Sunday, July 31

1. The Open Class is for youth who are pre-school through 3<sup>rd</sup> grade.
2. Any newborn or orphan goat born between March 1 and June 1 of the current year. Must be in possession of the participant within two weeks of birth.
3. **Bucket/Bottle goats must enter the fair online at [hancockdf.fairentry.com](http://hancockdf.fairentry.com) by July 1st at 11:59pm.**
4. **Goat must be bucket or bottle fed.** No nursing permitted.
5. Any participant may identify two (2) animals, and exhibit one (1) at the county fair. The goat is not eligible to be sold at the Fair Auction. Eligible animals can be shown only in the Bucket/Bottle Goat Show.
6. Goats will be shown at halter/dchain. Goats may be divided into classes depending on number of entries at discretion of superintendents.
7. Judging will be based on:
  - a. What the member has learned about the care & raising of the goat.
  - b. The fitting and showing of the goat (only washing and brushing, no clipping) with emphasis on what exhibitor has learned.



- c. General health, conditions and management of the goat and exhibitors knowledge of this area.
- d. Conformation or quality of the goat will not be considered since purchase should not be on that basis.
8. See Health requirements in [2022 Health Requirements](#) document.
9. Third grade (3<sup>rd</sup>) participants may keep animals for a goat 4-H project the following year.
10. Bucket bottle goat pens must be scooped clean and manure hauled to the closest bunker to, failure to do so will result in loss of \$50 stalling deposit.
- 11. All bucket bottle goats must have health papers only valid up to 30 days prior to exhibition.**
- 7. Judging will be based on conformation or quality of the calf.**
8. See Health requirements in [2022 Health Requirements](#) document.
9. Participants may keep animals for breeding or market beef project the following year.
10. 10. Returning market calves must be weighed and tagged as a market beef for the next year's fair. Bucket bottle calf tie stalls must be cleaned by pulling bedding away from the wall 5 feet, and any pens must be scooped clean and manure hauled to the closest bunker to, failure to do so will result in loss of \$50 stalling deposit.
- 11. All feeder calves must have health papers only valid up to 30 days prior to exhibition.**

#### Division 404 - Pre 4-H Bucket Bottle Goat

<u>Class #</u>	<u>Class Description</u>
40400	Bucket Bottle Goat

#### Division 402 - Pre 4-H Youth Feeder Calf

<u>Class #</u>	<u>Class Description</u>
40200	Youth Feeder Calf

## Pre 4-H Youth Feeder Calf

Superintendent: Don Hejlik

County & District Entry Fee: \$3.25 per entry

Check In Time: 7:00 a.m. - 9:00 a.m., Wednesday, July 27

Show: 8:30 a.m., Friday, July 29

Release time: 4:30 p.m., Sunday, July 31

1. The Open Feeder Calf Class is for youth who are pre-school through 3<sup>rd</sup> grade.
2. Any newborn beef calf (steer or heifer) calved between January 1 and June 1 of the current year. Must be in possession of the participant within two weeks of birth.
- 3. Bucket/Bottle lambs must enter the fair online at [hancockdf.fairentry.com](http://hancockdf.fairentry.com) by July 1st at 11:59pm.**
- 4. Animals must be nursed.**
5. Any participant may identify two (2) animals, and exhibit one (1) at the county fair. The calf is not eligible to be sold at the Fair Auction. Eligible animals can be shown only in the Open Feeder Calf class during the Market Beef Show—see Fair Schedule.
6. Calves will be shown at halter. Calves may be divided into classes depending on number of entries at discretion of superintendents.

## Pre 4-H Youth Cat & Pet Show

No Entry Fee: Open to District & County Exhibitors

Check In Time: 1:00 p.m., Saturday, July 30

Release Time: After Show

1. This class is for youth who have completed grades K-3<sup>rd</sup>.
2. Pets will not be housed at the fairgrounds; they will be judged and taken home.
- 3. Pre-entry is not required for the Pre 4-H Youth Cat & Pet show.**
4. Exhibiting excitable small animals can be hazardous to the animal, unless care is given to have adequate water, ventilation, and food available while the animal is at the fair. The exhibitor is responsible for providing these items along with any special equipment. Please bring own cage/carrier.
- 5. Proof of rabies and other appropriate vaccinations must be provided at check-in. Bring certificates showing the latest vaccinations for both rabies and distemper.**
6. Pregnant cats or cats nursing kittens are not to be shown.
7. All pets will be judged in one class on cleanliness, health, and exhibitor's knowledge about their pet.
8. Limit of two entries per exhibitor.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).